



ALL Together Partners Meeting

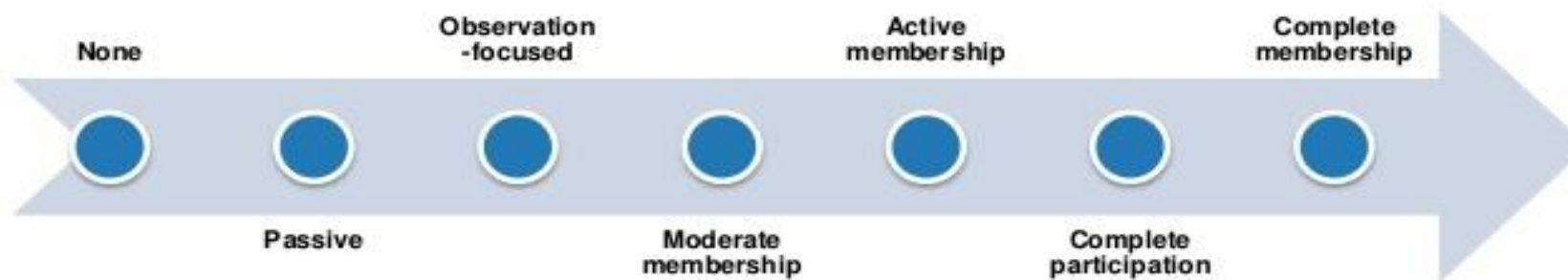


September 21, 9:30-11:30 AM, Dartmouth-Hitchcock Evergreen Center, Mt. Everest Conference Room

Meeting Agenda

- ☞ Welcome & Introductions.....5 min
- ☞ Icebreaker.....5 min
- ☞ Coalition Levels of Participation.....20 min
- ☞ Governance.....10 min
- ☞ Upcoming Events.....5 min
- ☞ Set date for November meeting.....5 min
- ☞ Marijuana Work Group.....70 min

Continuum of participation



(Connaway & Powell, 2010, p. 218)

Active Members — current description

Who is listed as ACTIVE MEMBERS?

- DFC requires 12 sectors have a designated person identified.
- Create document that describes all ways to participate
- Overview of types of membership:

ACTIVE MEMBER	PARTICIPANTS	SPONSOR
Attend minimum 6 meetings or events (ALL Together sponsored/ program)	Broader email activities/attend events/forums	\$\$, Food, In-kind donations, etc.
Sign agreement form with end date		

Public Health Council Executive Team

- ∞ Represent ALL Together on PHC Executive Team
- ∞ Responsible for attending meetings when they are called by Alice (a few a year)
- ∞ Volunteer or Nominee?

STATE RFP

- ∞ The state of NH released a prevention RFP targeting at risk 10-20 year olds and/or their parents. Strategies should be new and innovative or expand existing programs/services to new populations.
- ∞ Jacqui has reached out to a number of organizations about this RFP. Wednesday evening, she is having a conversation with Valley Court Diversion and the court diversion program in Sullivan County to see if there is potential to partner. This idea is driven by the Waiver 1115/IDN work being done where Sullivan, Upper Valley and Manadnock County are one region.
- ∞ The deadline is FAST approaching (Oct 5) so please reach out to Jacqui ASAP if you have questions or specific ideas.

Upcoming Events

- 4th Annual Walk for Suicide Awareness
- CADCA Mini-Academy in the Upper Valley –
Thursday, November 3rd & Friday, November 4th
- Quad State Partnership of Safe Meds Campaign

Next Meetings

☞ October meeting date/time: Oct 13, 2-4 PM

☞ Set November meeting date/time: _____